

Dr. Shuddhananda
Bharati

Stream of
Divine Grace

Arularuvi



ASSA
Editions

Editor's Notes

Stream of Divine Grace

Here we have the opportunity to discover the writings of sage Shuddhananda Bharati and some fruits of his life in poetic form. Included are reflections and everyday words that resonate and vibrate within us. Also keys for learning to know, learning to listen and feel the voice of our soul.

The clarity, peace and inner serenity found in this Divine Self, help us to get through all the twists and turns of life. Shuddananda Bharati expresses all his experiences and how he found his strength.

It is a real pleasure for me to present *Stream of Divine Grace* to you. Thank you, Dr. Shuddhananda Bharati for having transmitted *Stream of Divine Grace* to us. With the blessing of *Aum Shuddha Shakti Aum*.

Christian Piaget

Students' notes

Stream of wealth for the Stream of Divine Grace.

Kavi Yogi Maharishi Shuddhananda Bharati is the mystic of Sama Yoga, liberator of life, stream of poetry of grace. From the age of five, by the grace of pure energy, grace of Siva with songs and the yoga service, he lived with the shine of youth. He knows of his past four births. His age is $120+110+110+105=445$.

He has no future births. The orders given by God are fulfilled. For that purpose, he undertook rare penance and big, tough meditation and relationships with great souls like Sri Bhagawan Ramana Maharishi, Sri Aurobindo, Narasimha Bharati, and Poorananandhar, mystics of knowledge, Sairam, Meher Baba, Gandhi, and Tilak, Va. Ve. Su. Iyer. For thirty years he meditated in complete silence. Along with *Bharata Shakti*, many flowers of music and poems he graced.

To systematically collate and publish we have bought a new publishing house. The books that follow are Desanjali, Jeevanjali, Keerthanajali, Natananjali, Veeranjali, Devanjali, Dhyananjali, and Melanjali.

Knowing the mind of the liberator of life, the mystic Kavi Yogi, who mixes with the heart and roams the world helping the philanthropist Mr. Singai Thangam P. Govindasamy Pillai who, on his own, showered monetary help for the release of "Arularuvi".

To him Kavi Yogi brings out praise:
For the world to consume Arularuvi
And quench the thirst of soul
The philanthropist who showered monetary help

Govindasamy

A philanthropist with wealth in abundance
To shine with prosperity and wellbeing
Long live by the compassion of
Krishna, of the colour of dark cloud!

The books covering many fields by Kavi Yogi spread and
expand. With the support of generous people may they
come out and benefit the world!

Suddhananda Bharati
Students of Yoga Samaj
Adyar, Chennai
24.08.1977



Courage!

*The night is through,
The chain of slavery
It is already broken -
I am full of courage!*

*Peace in the morning,
A golden sun rises
Like a lion superhuman
To accomplish my dream.*

*A hopeful smile,
Docile as a child
Who plays in the infinite
With a fiery star.*

*My journey is over;
I enjoy time;
The universe is my nest;
Of eternal spring.*

Song of Unity

*Unite. Unite, Unite, Oh Souls
Unite and play your roles
Unite in mind, unite in heart
Unite in whole, unite in part
Like words and tunes and sense in song
Let East and West unite and live long
Trees are many; the grove is one
Branches are many; tree is one
Shores are many; sea is one
Limbs are many; body is one
Bodies are many; self is one
Stars are many; sky is one
Flowers are many; honey is one
Pages are many; book is one
Thoughts are many; thinker is one
Tastes are many; taster is one
Actors are many; the drama is one
Nations are many; the world is one
Religions are many; Truth is one
The wise are many; Wisdom is one
Beings are many; breath is one
Classes are many; college is one
Find out this One behind the many
Then life shall enjoy peaceful harmony.*

Peace Anthem

*Peace for all, peace for all
For all the countries peace
Joy for all, joy for all
For all the nations joy
A rosy morning peace
A smiling summer joy (Peace for all)*

*All for each and each for all
This is the golden rule
Life and Light and Love for all
For all that live our love (Peace for all)*

*Work and food and clothes for all
Equal status for all
Health and home and school for all
A happy world for all (Peace for all)*

*No idle rich, no more beggars
All are equal workers
No more tears, no more fears
The heart is full of cheers (Peace for all)*

*No atom scare, no fat mammon
No room for war demon
Like leaves in trees, like rays in the sun
We are one communion,
One Divine communion (Peace for all)*

*The good in you is good for all
Your life is life for all
The God in you is God for all
Your love is love for all (Peace for all)*

*For he or she or it or rest
This collective life is best
This Universal Life is best
North or South, or East or West (Peace for all)*

*Peace for plants and birds and beasts
For hills and streams and woods
Peace in Home - land and air and sea
Dynamic peace we see*

Peace for all, peace for all

Immortal Peace for All



Yogi Shuddhananda Bharati



Presentation of Dr. Shuddhananda Bharati

11th May 1897 – 7th March 1990

The wise one to the cosmic age

Although more than 90 years old, in his school in the south of India, *Kavi Yogi Maharishi* (great divine visionary, wise poet), Dr. Shuddhananda Bharati worked like a young man of twenty. When he was asked his age, he answered: "My age is Courage!" The Yogi wrote several hundred works in English, French, Tamil, Hindi, Telugu and Sanskrit; five thousand songs, and fifteen hundred poems in French. The magnum opus of the man conscious of the presence of God in him, *Bharata Shakti*, (in 50,000 verses) described his ideal: only One Humanity living in communion with only One God in a transformed world! *Bharata Shakti* is a monumental and unique work. The Yogi depicts the essence of all the religions, of all the prophets and saints, all the approaches of yoga and all the cultures on an allegorical fabric. It is a book for any age which all spiritual researchers and all nations should read and meditate on. His commitment is summarized in his book celebrating his life, *Pilgrim Soul*. The three poems mentioned in the opening express perfectly his ideal. His mantra, *Aum Shuddha Shakti Aum*, nourishes our souls and guides our steps toward the inner joy *Ananda*. It means: The light of Grace and power of the pure supreme Almighty bless us of peace, happiness and prosperity! Let the beauty and greatness of soul of Dr. Bharati Shuddhananda bloom and scent the entire Earth of its divine message and his spiritual and unifying benefactor!

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Yogi Shuddhananda Bharati



Stream of Divine Grace

Aum Victory Aum

Arularuvi

1. Salutation to Aum

Dancing in the world as He, She, It
Oh! Thou! The flame of Stream of Divine Grace
Ruling the life, abounding in auspiciousness
Oh! Embodiment of knowledge, salutations.
In what way whoever thinks of Thou
In that way there Thou take a form
Oh! The unique Nataraja shining as the fire of penance
Oh! Father! Aum, salutations. 1

Will not the veena called I
Present the sound of honey of music called You?
Will not the body, soul and life
Become the apt flower
Of worship of You?
Will not the auspiciousness
Of the humans attaining godly transformations, rise up?
Gave as we, may You dance as greatness
Oh! Unique flame! Salutations to You. 2

Along with the seven musical instruments
The lute, flute and the drum
Pleasingly sounding

As long as living beings live, singing Your skyhigh fame
May You grant the boon of joy
May You bestow state of devotion
Devoid of dreadful false pride, disease and sorrow
All over the surrounding world residing and dancing
Oh! The pure Being! Salutations! 3

Taking wings my mind bird
Climbing the sky of thoughts
In great hurry, singing music
Will it not fly and roam?
Beating the drum
Will not your divine fame only
Grow as my breath?
What boon will I ask?
Oh! You benevolent! Salutations to the Aum! 4

The daily flower of life as a flowery mind
Without falling into the mud and getting destroyed
Reaching your feet, in the joy of the rare fragrance rising
May the grace grow
Not as mine, accept and bless. Oh Lord!
Everything is Your belonging
Like a sun rising daily and shining
Oh! God! Aum salutations. 5

In the world filled with destroying enmity, darkness oh! Sir!
Orphaned boy I am
Knowing not the path confounded I am
May You call that I should come
Removing the lowness, encouraging in quality

May You give bliss
As a pouring cloud bringing up the earth
Oh! The Learned! Salutations to Aum! 6

Rising with love the grace of music stream
Mingling with the ocean of Dharma
Rising as a sea of joy
May Thou pleasantly dance as Aum Siva!
With distressful troubles leaving with no bond
With pure good ownership
My new life may Thou direct in natural path
Oh! Lord! Salutations! 7

A knowledge spread like a sky may You bless me with
The silence of the great sun!
May You give me the quality to compose what I think
For this world to rejoice
A strong body and a light of the divine fire
Along with determined thoughts
May You bless me with a peace akin to the cool moon
Oh! Mother! Salutations to the Aum! 8

Music of the sweet cuckoo and poem like honey
With the strength of God
Rising high fame and heart to rule the world
May You give me
The wellbeing of service
That the polite devotees help qualitatively
May You give me
Here the bliss also of the kingdom of the heaven
may You grace
Oh! The seal! Salutations to Aum! 9

Sky is only one the earth is only one
Sun is only one
Mind is only one and life is also only one
Sama Yoga is only one
Only one is the soul, neutrality, welfare, ownership
Only one is the Supreme Soul
To all become so as one may You bestow Your grace
Oh! You the unique! Salutation to Aum. 10

2. Everything is Thou

Aum Oh! Preeminent object!
Oh! Ganapati in the heart, in the form of grace
Aum Oh! Nataraja! Aum! Oh! Siva Muruga!
Oh! God of the world!
Aum lofty Father Allah Agharr (handsome, beautiful)!
Life to the life art Thou!
Aum Oh! The flame of pure existence, omniscience and
blissful energy!
Aum salutations! 11

Thou are the beginning! Thou are the end!
Beyond also is Thou!
Thou are the light and the body
Thou are the surrounding nature!
Thou are the heart of the chanting *Vedas*
The justice that rules the world
Is also Thou! Uprightness is also Thou
Oh! Lord of our heart! 12

Singleness is also Thou! Multitude is also Thou!
Life to the life is Thou!

Rarity also is Thou! Fame also is Thou!
Oh! Thou, a marvellous divine eminent Being!

Roaming about with a form, the Being
without form also is You!
Bestowing grace to the devotees in the heart
The gem of a teacher also is You! To the worshipping hearts
The fire of cave is also You! 13

Cloud and sea and sun and sky
And wind also is Your energy
The world and crops and life and body
Oh! Supreme God Your energy
Roots and branches and flowers and fruits
And creations are Your energy!
Greatness and fame and prosperous wealth
Oh! You auspicious! Your energy! 14

Meaning of the songs of the singing devotees
And joy of the music are also You
Along with the dance of the devotees
Putting steps also is You
In the midst of the assembling learned
Mingling light is You
In the running life's run
That which is Aum is You! 15

The eyes and the viewing scenes of things
And One who sees also is You only!
Woman in woman and man in man
And great life is You!

In the glory seen on earth
Oh! Growing auspiciousness
Thinking of countless experienced joy, I
Oh! Lord of my life! 16

In the cage of the five elements
Practising parrot is You
Saying "Be fearless" and giving refuge
Almighty is also You
Giving life to the innocent devotees
Is also You
Oh! The Mystic Syllable to the devotees
 who believe in refuge!
We surrender to You. 17

Even in those who say You are not present repeatedly
You are the heartbeat
With boundaries undefinable there and here
Everywhere shining are Thou!
As Allah, Agharr, Father, Mother
Lord Vishnu, Lord Siva
With words, the devotees uttering and bowing
Pure Soul are You! 18

Seeing is You and hearing is You
Considering also is You
Wearing is You, whole is You
Supreme among men You are!
Man and woman You are, precious life You are
Inner dramatist You are
The greatness filled antiquity, the auspicious novelty
Developing art beauty, You are! 19

Wave is not different, sea is not different
Depth is not different
Art is not different, poetry is not different
Beauty also is not different
The prattle of the abundant stream
Bestowed by the mountain spring is not different
Oh! Stable, eminent being! I am not different
Is there anything other than You? 20

Reading is You, walking is You
Seeing is also you
Throbbing is You, living is You
Sleeping is also You
Wearing is You, eating is You
Oh! You! The temple of the body!
Beating is You, embracing is You
Oh! You! The Lord of love! 21

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